



#25
EX(1)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dirk Inze, et al.

Examiner: C. Collins

Serial No.: 09/530,209

Art Unit: 1638

Filed: June 13, 2000

Docket: 1187-9

For: A NOVEL MITOGENIC CYCLIN AND
USES THEREOF

Dated: March 19, 2002

Commissioner for Patents
Washington, DC 20231

PETITION FOR EXTENSION OF TIME

Sir:

Pursuant to 37 C.F.R. §1.136(a), an extension of time of

one month	<input type="checkbox"/> \$ 110.00	Small Entity	<input checked="" type="checkbox"/> \$ 55.00
two months	<input type="checkbox"/> 400.00		<input type="checkbox"/> 200.00
three months	<input type="checkbox"/> 920.00		<input type="checkbox"/> 460.00
four months	<input type="checkbox"/> 1,440.00		<input type="checkbox"/> 720.00
five months	<input type="checkbox"/> 1,960.00		<input type="checkbox"/> 980.00

☐ An extension for ___ months has already been secured for filing the above-identified communication and the fee paid therefor of \$___ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$___), minus the fee previously paid (\$___) equals ___ (total fee due).

is hereby requested to

☒ respond to the Office Action mailed November 19, 2002;

☐ file a Notice of Appeal;

☐ file an Appeal Brief now due;

☐ other (specify);

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner of Patents and Trademarks Office, Washington, D.C. 20231 on March 19, 2003.

Dated: March 19, 2003

Bridget Griffin
Bridget Griffin

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The requisite fee pursuant to 37 C.F.R. 1.17 is:

☒ enclosed by check;

☐ Please charge the requisite fee, \$ _____, to Deposit Account No. _____.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s), to Deposit Account No. 04-1121. **TWO (2)**
COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Ann R. Pokalsky

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Attorney for Applicants

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